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20 **THE UNITED STATES DISTRICT COURT**  
21 **SOUTHERN DISTRICT OF CALIFORNIA**

22 WHITEWATER DRAW NATURAL,  
23 RESOURCE CONSERVATION  
24 DISTRICT *et al*,

25 Plaintiffs,

26 v.

27 ELAINE DUKE, *et al.*,  
28

Case No. 3:16-cv-2583

**PROOF OF SERVICE**

1 Defendants.

2 **Certificate of Service**

3 I hereby certify that on November 28, 2017, I electronically filed the Joint  
4 Motion for Second Extension of Time to Amend Complaint Under Rule 15(a)(B),  
5 Proposed Order, and this Certificate of Service with the Clerk of the Court via the  
6 CM/ECF system, which will provide service to counsel for the parties.  
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8

9 /s/ Julie B. Axelrod  
10 Julie B. Axelrod  
11 Attorney for Plaintiffs  
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